

Howard University

Digital Howard @ Howard University

Howard University Yearbooks

1916

The School of Theology Yearbook: 1916

Howard University

Follow this and additional works at: https://dh.howard.edu/bison_yearbooks



Part of the [Higher Education Commons](#)

Recommended Citation

University, Howard, "The School of Theology Yearbook: 1916" (1916). *Howard University Yearbooks*. 188. https://dh.howard.edu/bison_yearbooks/188

This Yearbook is brought to you for free and open access by Digital Howard @ Howard University. It has been accepted for inclusion in Howard University Yearbooks by an authorized administrator of Digital Howard @ Howard University. For more information, please contact digitalservices@howard.edu.

H
M3780
H834

1916

School of Theology

ספר זכרון

H
M3780
H834

1916

Cat. No. 10 037

For books from 9"-12"

PLASTI-KLEER®
DUPILEX
LIFETIME®
ADJUSTABLE

Book Jacket Cover

Dep. U.S. Pat. Office

**BRO
DART**

Made in U.S.A.

Printed in U.S.A.

HB

Cat. No. 10 037

For books from 9"-12"

PLASTI-KLEER®

DUPILEX

Rev. Stephen M. Newman, A.M., D.D.,
President, Howard University.

Dear Sir,

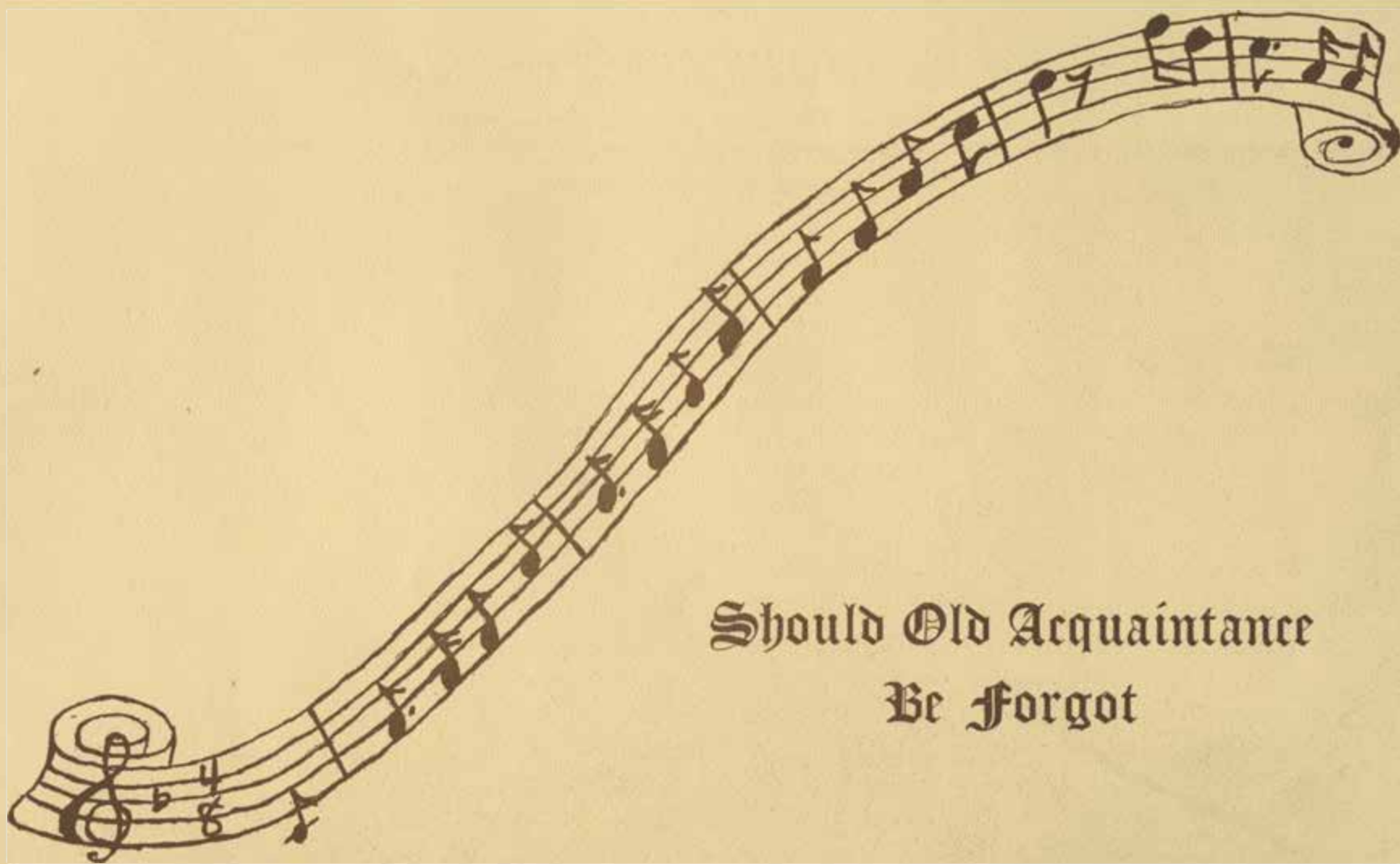
The Class of sixteen, School of Theology, presents
this book of memorial in gratitude for the opportunities
given us here in our course and in reverence of your
interest for our School.

We carry in our hearts sweet memory of our brief
association with you.

Thru

W. Edward Ricks

Pres.



Should Old Acquaintance
Be Forgot

ODE TO THE CLASS OF '16

School of Theology Howard University

Dedicated by LeRoy Hodgson

(Sing to the tune of "Auld Lang Syne.")

The melancholy day is near,
When we must say good-bye,
The saddest day in all the year,
For Class '16 divides.

Dear Class '16, we all love you,
We'll hold your banner high:
To God our Father we'll be true,
To lift mankind we'll strive.

Chorus:

Good-bye, good-bye, we're sad at heart,
To bid each one good-bye;
Good-bye, good-bye, for we must part,
We'll meet beyond the sky.

In yon fair-clime we'll meet again,
When this brief life shall pass;
Where partings never more shall pain
The members of this Class.

Class Motto: "Pro Deo Et Humanitate"

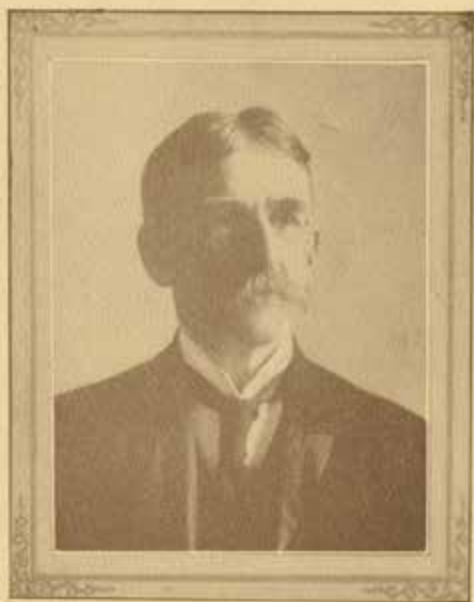
Our Mascot



Little "Dot"



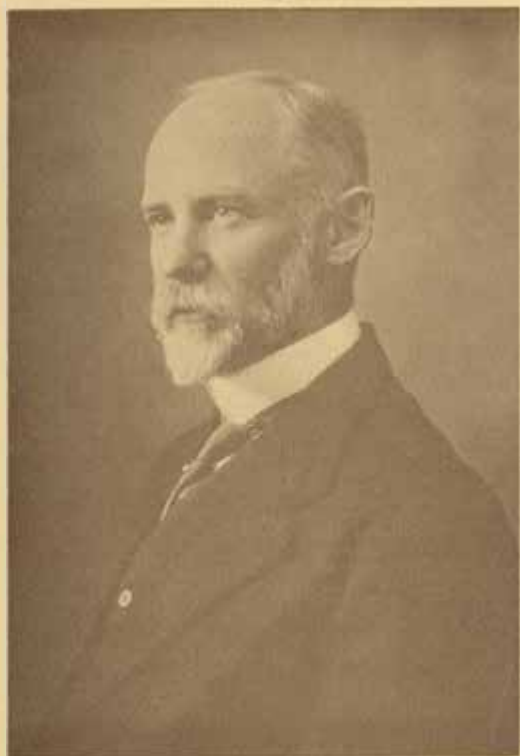
DOROTHY GREEN



STEPHEN MORRELL NEWMAN, A. M., D. D.
President and Lecturer on Bible
Literature and Kindred Subjects.



ISAAC CLARK, A. M., D. D.
Dean and Professor of English Exegesis,
Biblical Theology, Introduction to Theology,
Systematic Theology.



DAVIE BUTLER PRATT, A. B., D. D.

Professor of Hebrew and Greek Exegesis,
Church History, Missions, Ethics, Sociol-
ogy.



STERLING NELSON BROWN, A. M., D. D.

Professor of Biblical Introduction, Old
Testament History, New Testament His-
tory, Social Service, Director of Corre-
spondence Study and Extension Work.



MONTGOMERY GREGORY, A. B.
Instructor in Elocution.



FRANK PORTER WOODBURY, A. M.,

D. D. Professor of Homiletics, Pastoral
Theology, Religious Psychology, Reli-
gious Education, Public Worship.



GEORGE H. P. ANDERSON

Calabar Baptist College, Kingston, Jamaica, B. W. I., 1912.

Local Assistant to Rev. S. Witt, Colon Baptist Church, Re, Panama,
1912-1913.

Secretary "I. B. R. A."—Pullman Porters—Washington, D. C.

Characteristic: Studiously ambitious.

"Regard more the faithful discharge of duty than be anxious for
direct success. The larger the farm, the greater the rent."

JOHN WILLIAM COLONAL ARMSTRONG

Born August 6, 1890, Deals Island, Maryland.

Cambridge High and Industrial School, Cambridge, Md.

Cape May High School, Cape May, N. J.

Teacher, Public Schools, Dorchester County, Maryland, 1912-1913.

Joined the Baltimore Annual Conference, A. M. E. Church, May, 1913.

Ordained May 3, 1914.

Appointed: Jonestown Mission; Dupont Circuit; St. Stephen's A. M. E.
Church, East Baltimore, Md.

Characteristic: Eloquence.

"A man's enemies have no power to harm him if he is true to
himself and loyal to God."





RICHARD HENRY BOWE

Born Welona, Ala., December 3, 1887.

Talladega College, Selma University, Alabama, 1909; B. Th. Union University, Richmond, Va., 1913.

Pastor Zion Baptist Church, Ontario, Canada. Resigned for post-graduate work, Howard University, 1914.

Characteristic: Inexplicable.

"Satan's three principal snares in temptation are wealth, pride and voluptuousness. He will hide or gild the bait."

BISHOP B. CARSON

Born Lowndesville, S. C., March 20, 1892.

Anderson Normal and Industrial School, South Carolina, 1909.

Howard Academy, Washington, D. C., 1913.

Characteristic: Light-hearted.

"Do not despise small things. The Lord has many fine farms from which He receives but little rent."





RICHARD ALLEN GREEN

Born Havre de Grace, Md., November 18, 1890.

Baltimore Normal School, 1909; Baltimore Training School, 1910; Baltimore, Md., Scholarship to Wilberforce University.

Teacher Public Schools, Baltimore, Md.; Principal Graded School, Crisfield, Md.; Principal Graded School, Darlington, Md.

Joined Baltimore Conference, A. M. E. Church, 1913.

Appointed: East Baltimore Station, 1913; Ward's Memorial, Bennings, D. C., 1914; Ebenezer A. M. E., Washington, D. C., 1916.

Characteristic: Logistic.

"No pain, no palm; no thorn, no throne; no gall, no glory; no cross, no crown."

WALTER GEORGE HAMILTON

Characteristic: Studious.

"A loving man will always effect more than a merely learned one."





GUILLIERMO ALEJANDRO LE ROY DE NARCISSO HODGSON

Born Bluefields, Nicaragua, Central America, July 18, 1884.

Bluefields High School, Spanish School.

Instructor of Spanish, Moravian School.

Sunday School Teacher, Choir Member and Member of Ministers Class,
Bluefields, Nicaragua.

Organist, St. Matthew's Episcopal Chapel, Washington, D. C.

Organist, Central M. E. Church, Washington, D. C.

Sunday School Teacher, Trinity Baptist Church, Washington, D. C.

Will return to Nicaragua.

Characteristic: Aesthetic.

"A man may be very long, but a mere talker; he may be short
and well set; his length is his measure in the pulpit; his
breadth his conduct and character out of it."

ENOCH EUGENE HUGHES

Born, 1887, Black Water, Md.

High School and Industrial Course, Princess Anne Academy, Princess
Anne, Md.

Sunday School Work.

Local Preacher's License, A. M. E. Church, August 18, 1910.

Characteristic: Amenable to discipline.

"To expect to reach Heaven without living holy is to expect to
move the Alps by the strength of a man's voice."





WALTER CHARLES JERNIGAN

Born Winton, N. C., July 23, 1893.

Normal Course, Waters Normal Institute, North Carolina.

Characteristic: Witticism, genial.

"The difference between the godly and the ungodly man is this:
The one, like the bee, sucks in the sweets of religion; the
other, like the spider, drinks in the poison of pleasure."

RINICO NELSON

Born Steadman, S. C., August 15, 1886.

Livingstone College, Salisbury, N. C., 1906.

Joined Blueridge Annual Conference, A. M. E. Z. Church, 1908.

Appointed: Weverville, N. C. (completed erection of building); Gary,
W. Va., to Mission (built church); transferred to Salisbury, Md., to
circuit.

Appointed: Lomax, Va., 1912 (built parsonage); Clinton, Rockville, Md.

Characteristic: Genial personality.

"Judge a Christian not by his coat, but by his character. It is
no small commendation to manage a little well."





JAMES WESLEY PACE

Born Gibson, La., February 15, 1883.

High School and Agriculture at Southern University and A. & M. College,
New Orleans, La., 1904; Civil Service, 1904-1916.

Superintendent, Mt. Olive Baptist Sunday School, Washington, D. C.

Characteristic: Energetic, methodical; a veritable Wesley.

"Dogs seldom bark at a man who ambles a softly fair pace."

"Give me the eye which can see God in all; the hand which can
serve Him with all; the heart which can bless Him for all."

ADHOLTZ HERBERT PAGAN

Born Gastonia, N. C., May 25, 1893.

Gastonia High School; joined the Baltimore and Philadelphia Confer-
ence of the A. M. E. Z. Church, May 20, 1914.

Characteristic: Jovial.

"A Methodist apostle to pagans."





RENN FRANCIS PILE

Born Barbadoes, B. W. I.

Sharon Moravian High School.

Teacher seven years.

Characteristic: Sober and social.

"There are three jewels God gives to His children: the blood of His Son; the grace of His Spirit; the light of His countenance."

WILLIAM BALLARD PRESTON

Born Salem, Va., September 8, 1888.

Characteristic: A humorist, yet reticent.

"If a righteous cause bring you into suffering, a righteous God will bring you out."





WALTER EDWARD RICKS

Born Portsmouth, Va., September 1, 1885.

Gloucester Agricultural and Industrial School, 1906; Oberlin Academy,
1909; A. B. Howard University, 1914.

President Howard University Y. M. C. A., 1915-1916.

Teacher Baraca Bible Class, Florida Avenue Baptist Sunday School,
Washington, D. C.

Teacher Commercial College Bible Class, Howard University.

Characteristic: Firmly religious.

"Patience is an even sea in all winds, a serene soul in all weath-
ers, a thread even spun with every wheel of Providence."

GEORGE WILFRED SCOTT

Born Washington, D. C., April 16, 1890.

Washington High School, 1908.

Wilberforce University, Wilberforce, Ohio.

Appointed: A. M. E. Church, Kensington, Md.

Characteristic: Energetic.

"Pleasure must have the warrant that it is without sin; then the
measure that it is without excess."





THOMAS CLARKE WEST

Born Jamaica, B. W. I.

Mico Training School, Kingston, Jamaica; Amity Theological School,
New York.

Teacher, ten years, Jamaica, B. W. I.

Social Service Work, the Eighth Street Centre, Washington, D. C.,
three years.

Characteristic: Unswervingly loyal.

"A life spent in the service of God, and communion with Him, is
the most comfortable and pleasant life that any man can
live in this world."



CLASS ORGANIZATION

IN September, 1913, the present Class of '16 (with two exceptions, who came in 1914) registered in the School of Theology, Howard University, for preparation to go forth in the Gospel ministry fitted to do effective and efficient work in the field, which is the world, in uplifting humanity by injecting new life and thought ethically, morally and spiritually into the community in which Providence may assign them.

Early in its history the Class organized and chose as its motto: "For God and Humanity." The watchword ever has been "Service." Its aim has been the promotion of friendship and mutual aid towards scholarship. The following have been honored as leaders:

James Wesley Pace, President—First Semester, 1913-14.

William Ballard Preston, President—Second Semester, 1913-1914.

Thomas Clarke West, President—First Semester, 1914-15.

Walter Edward Ricks, President—Second Semester, 1914-15.

Renn Francis Pile, President—First Semester, 1915-16.

Walter Edward Ricks, President—Second Semester, 1915-1916.

Being about to separate to different fields of labor, Class '16 deems it fitting and desirable to memorialize in a literary and pictorial form this eventful period of its history by this book of remembrance, to ever keep fresh in the hour of reminiscences our social contact during the days of preparation.

The following have stepped out of ranks:

Eugene Thomas Broadus, because of illness and stress of pastoral work.

— Davis.

James F. Hercules, for studies in another department.

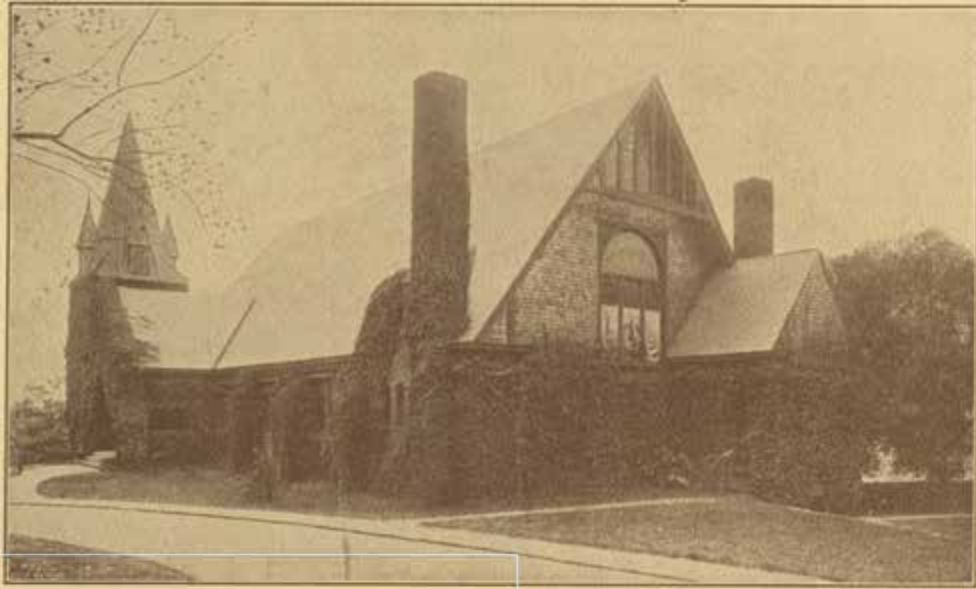
K. Leon Moore, for studies in another department.

Philip Morgan, because of illness.

Paul Mowbray, to teach.

Boisie Simmons, for matters of personal interest.

We close in fellowship—"Blest be the tie that binds."



ANDREW RANKIN
MEMORIAL CHAPEL

EAST VIEW OF THE CAMPUS
AND THE MAIN BUILDING





CARNEGIE
LIBRARY

MINER HALL



The Maynard Literary Society

Until 1914, the Literary Society of the School of Theology was under the direct supervision of the Faculty. From this date, the student body controls the organization, which has been styled the Maynard Literary Society. It aims to foster those exercises that develop power and personality in the art of public speaking and debate. Through this organization the social life of the student body is enhanced, and matters pertaining to the development of the School of Theology from the perspective of the student are considered.

The work of the year is centered in the Maynard Annual Prize Debate. The name of the Society and the debate was selected in memory of the late Mr. G. H. Maynard, of Southampton, Mass., a parishioner of Dean Isaac Clark when he was pastor of the famous Edwards Church of that city. Over a score of years the debate was made possible through the beneficence of this kind man. T. C. West of Class '16 was the winner of first prize in 1914.

The Clark Glee Club

The Clark Glee Club is a development of a class quartette. In 1913, Class '16 organized a quartette with the following

members: Pile, Hodgson, Pace, Ricks, singing in the Literary Society and in class programs. One year later the quartette was reorganized as the Theological Quartette, with Hodgson, Aiken, Pace and Ricks. Programs were rendered in several city churches and the Twelfth Street Branch of the Y. M. C. A. A special program was presented at the Y. M. C. A., Eighteenth and G Streets N. W., and invitations have since come for a repetition of the program.

In honor of Dean Clark, who has encouraged the work, the Glee Club was organized and named, J. W. Pace directing. Aside from the numbers rendered in the Maynard Society, programs have been rendered at the Eighth Street Social Centre and in various churches of the city.

The Livingstone Missionary Society

This body meets monthly for a systematic study of missions. And in the schedule of the year present activities in foreign fields are reviewed, thus presenting men and movements of the latest hour.

The School of Theology

IT was the evening of November 20, 1866. At a gathering of a few men of consecration and vision, members of the First Congregational Church of Washington, D. C., the plan of a school for the training of colored young men for the ministry was earnestly and carefully considered and then adopted. One of those men was General O. O. Howard, the Christian soldier, who with his good sword had wrought for the liberation of millions of slaves. To his brethren it seemed fitting that his should be the name given to the proposed school. So it was—in the plan adopted—"The Howard Theological Seminary." Its scope was subsequently broadened so that the institution became known as "The Howard University," and as such it was chartered by Act of Congress in 1867.

In the very first year of its history the Trustees authorized the teaching of "students accredited as preachers, and others looking forward to that work." This teaching began forthwith, and was continued until 1871, when "The Theological

Department" was fully organized, and entered upon a plan of work more adequate to the preparation of young men for the ministry. It began with twelve students. The number has increased with the passing years, and the school has so enlarged the range of its activities that now—1916—it has under its instruction 175 students. Its students have come from all the various denominations of colored churches in this and in other lands. Its hundreds of graduates, in this and in other countries, are doing good service as the religious teachers and leaders of their people. Beyond their purposed and official activities they are a leavening influence in the communities where they are placed—quietly permeating and morally transforming society.

The School of Theology has made an honorable record in the past. Its purpose is to keep step with the advancing demands of the future, so that succeeding classes may go out well prepared for efficient service in the Gospel ministry.

MAXIMS AND PROVERBS

He who would guide others, ought first to guide himself.

A headstrong man and a fool may wear the same cap.

Example is better than precept.

Should thy birth be noble, let good deeds show it; should thy birth be mean, let Christian graces beautify it.

A man can never thrive who has a wasteful wife.

Unto the pure all things are pure.

Rebuke with soft words and hard arguments.

Would ungodly men think more of the union which exists between God and His ministers, we should find them unwilling to offend the poorest of them.

Ask thy purse what thou shouldst buy.

The hearer of God's Word is a tree planted, but the doer is a fruitful one.

Good men must die, but death cannot kill their names.

Do what thou ought, let come what may.

Never be angry with your neighbor because his religious views differ from your own; for all the branches of a tree do not lean the same way.

By others' faults wise men correct their own.

All death is sudden to the unprepared.

A good name keeps its lustre in the dark.

The Christian's trumpet is earnest and fervent prayer; let him not forget to sound it while the enemy is near.

A book that remains shut is but a block.

Would you have others befriend you, be friendly; would you have them respect you, respect yourself.

Knowledge is power.

Religion is a substance, while pleasure is but a shadow.

Experience keeps a dear school, but fools learn in no other.

Speak the truth and shame the devil.

The sword was never intended for murder, but defense; neither the tongue for slander, but prayer and praise.

Frightening a bird is not the way to catch it.

Of your neighbor's faults see little, hear little, and speak less than you either see or hear.

Reading makes a full man.

Practice makes good men better; bad men, worse.

THE END CROWNS ALL.

AUTOGRAPHS

W. Edward Ricks

Geo. H. P. Anderson.

W. R. Preston Jr.

W. Charles Ferrigan

Walter Geo. Hamilton.

Le Roy de Narcisso Hodgson.

Rev. A. H. Pagan

R. H. Bowe.

A. H. Pagan.

Enoch Hughes

James H. Pace

Rinnis Nelson

R. F. Pile

Bishop B. Larsson



GENERAL O. O. HOWARD

Reg. U.S. Pat. Office

**BRO
DART**

Made in U.S.A.

Printed in U.S.A.

HR

Cat. No. 10 037
For books from 9" - 12"

PLASTI-KLEER®
DUPLEX
LIFETIME®
ADJUSTABLE

Book Jacket Cover

Reg. U.S. Pat. Office

**BRO
DART**

Made in U.S.A.

Printed in U.S.A.

PRINTED BY
THE MURRAY BROTHERS
WASHINGTON