May 2018

Maverty, PJ., Letter.

Follow this and additional works at: http://dh.howard.edu/og_corres

Recommended Citation

http://dh.howard.edu/og_corres/31

This Book is brought to you for free and open access by the OG Series at Digital Howard @ Howard University. It has been accepted for inclusion in Correspondence by an authorized administrator of Digital Howard @ Howard University. For more information, please contact lopez.matthews@howard.edu.
Mr. Emmett J. Scott,  
Howard University,  
Washington, D. C.

Dear Mr. Scott:

In view of the proposed merger of The Daytona Normal and Industrial Institute with Cookman Institute of Jacksonville, Fla., both to be at Daytona, Fla., I am sending you under separate cover copy of a little "Handbook of the Board of Education for Negroes, of the Methodist Episcopal Church," which corporation, as you know, has charge of Cookman Institute and eighteen other schools for the education of Negroes in the southern states. I am sending this booklet, in order that you may familiarize yourself with the organization, policy and government of the Board of Education for Negroes and the schools under its care. This handbook contains the "General Object," organization and such general regulations as have been deemed useful in the management of the schools. It also contains a list of the schools, with their location, and the charter of the corporation, with such amendments as have been made up to the present time. I am sure you will be interested in this history of the Board of Education for Negroes, its work and present status.

I am also sending copy of our last Annual Report, our last Lincoln Day program, recent issues of the Christian Educator, a copy of a recent publication, "Methodist Adventures in Negro Education," which gives a full account of the work of this Board up to the present time, and other matter which may be helpful to you. If there is anything further you would like to know concerning the Board or its work, we shall be very glad to furnish the information. I am taking the liberty of putting your name on the list of those to whom we send the little publication which we issue four times a year, and which we send to all our friends and to the Bishops, District Superintendents and pastors throughout the Church.

If the proposed merger of these two schools shall be consummated, we shall heartily welcome you to full co-operation in every phase of the work of this Board.

With our best regards, we remain

Very sincerely yours,

PJ:AMV.