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8-7-1858

## Howard, Charles (Brother), 08/7/1858

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My dear Brother, I rrecived your letter written at Seeds depot a few days ago and was glad to hear from you and from home. I hust you are all well still and you and Villie still enjoying yourselves reading Suter Hereck in the north room" Mother was away, had been to Willow, was at Livermore blought in a snow storm? I suppose she is in good health Aspirits from this. So you have Mu cars through to Willen and probably to Farminglon. Mane now in the midst of the January Examination. I finished my Sections day before yesterday and yesterday was officer of the day for the Examinatron, and today have had no official duty to perform. I thought I would write you or mother this morning but look up a new book" The festing of Muthodisen" & began to read about and did not cease in time To commence my letter befor dinner. His afternoon I have visited Several Gadets to talk with Them an the subject of religion. One said the world go to the prayer muting; another said he would lousnily with his mother about being evafirmed in the Church, another Thanked me for reproving him for dissificative and their Saw his parents were both Christians, but he had lost his

own veligious empressions, Our Endets prayermeting are thinsday Evening was full and much attention was given while I read to them from the 12 th Chapter of Is Suke and afterwards I read an artiel on Laving fuith. I hope some of these young men may be induced to five up their sins offer to the Sand of Got. Migenerally repeats the Tord's prayer logether & then have one or two Jerayers. I spend the rest of the time (except that your to singing a hymn) en redding from Some book. On monday Evening after the proger meeting, I went to the little village a mule to half bellow, and listened to an impossion discourse from the Kev has Howley of Poughkeepsy -On trustey Evening Siggin & I went together as we had Snow the hight before, it was good Sleighing; So of gots an all horse Isleigh the look a rich, trul lust night I went again. His first subject was "It is the finger of for" an acknowledgement of the magicious of Egypt. He copplied is to the prosunt treeen work of wace in the Churches. The next Subjer. My Stand y hive all the day idle! Sost might, his them was a betrayal of trust, referring for a text to Ahab's loudnes in letting his prisoner go, He showed ers how we had a great trust in Existince, in probation, in every Species of duty, in the Keeping or watering our souls & After the Section we had a short prayer muting - The people of the Elmoch are quite tender in heart. I hope before the week ends there will be numbers coming forthe to join with the furthful. His community having so many of our Soldiers arives is closely connected in interesty with us him. I hope

som of the Soldiers who go will find the Sevice. On Med. day for Fruch lectured where I usually do, and in a very Earnesh stonehing discourse land before the people the New both , Shewing them they must be born again, else They could not Enter the Kingdom of Heaven. you Spoke of yourself in connection with Boardina, work on the higher Christian. I hope you will be led if you he not alorady to live day by day thour by hour by faith in Choe The hosfold notione of the work of faith in Sunetification viz: to give up all investivedly to Christ and to receive all That Christ imparts - this is well explained and illustrated. Herren you much north to learn your necessities. Douly to to Study the State of your Julings. but look beyond your self to Christ. No matter about your peculiar emotions s long as you are ready swilling to do the will of your Lord I do not wish to withold anything from her serve Often you may find yourself in the dark - and es you he learned the glove of beauty of lighty you can but be rarger for its tetuin - as you have known what is meants by pure, joy Hoor there been filled with them, the lemporary privation may be needed to make you hunger I muta you opposed the tree that bears such Sweets &delicious french. Tell Dellie to watch with all his might against spiritual pride He is much like me lieble to love the proise of me above museum, more than the praise of God. The proukes of men am your when we sin, but to hugto our bosoms the Just that belongs to Christ as Though gourselves we are who we or or do what we do is as lase as it is to put a false

note incirculation. Let Christ clothe us in his rightweens and we will own it as his clothing - Siggin is well -It have concluded to be confirmed if it is the will of one Sord, in the Chiscopal Church. I doub like to be on The fener and on the whole think I have no serious objection to unite with fromth of the Clurch of God -May thour grant is stringth to live the life of the profession followers of Jesus. I am exceedingly anxions for father- I have laid him before the throne of got dej after day since my return. I don't know but he is a sincere threshow at heart, but I do wish he would even out & confin it as our Saviour orquires. Oh! I do hope he will not go to the judgements unprepared. and I want to time that he is a follower of Christs. It will I do em good. I will rejuice at its while I live, and ear I was Throughout Exercity. Never neglect to put up a faithful prayee for him morning truening. I thust mother is happy in her Soul. Typic is well. Gray has a slighty cold that sumer dull tottong-but he is a Stort, smust boy said all his letters lines our or two to live tonight, goes to the Sunday School, Slides down hell with proper se Grace is a little Survivour, July life & activity. The coll, almost everything by name in his way - She makes wonderful transfermations in the use of the consonants - ers, Guy is Duy" - your is "Dacie", Mr is "Ish", Suster is Thedy" to you should Is the little outs to Enjoy them as How much I wish some of you could come the is I should have proposed for you to come this winter, but for tenching Dellie I would have paid your (way for the pleasure of projets of your brails, him they love to mother father wallin vall, I should like to hear all about Roland of-

My Wetermine the error of mean solar time finee May 14. 1853. Mutch time of observation 
of lower limb;

Double obs. Alt. 84" \_\_ 19" \_\_

I ndex error B'\_\_ Mutch time of obserbation - 8-42 (1) B' - 45" " (2)

1 Obs. Alt l.l. = - 42 128 - 525" " (4)

Sem. cleans - - 15 - 51 " (5)

Obs Alt. Dunis centre - 42 - 28 - 43".5" " (6)

Mean Parallax in Alt = = - 6".25" (7) 42-28-4275 (8) mean Refraction = - 1-03,5" " 42 -27 -46,25 then (10) Thue att. Sun's center 3 Zenith dist \_ ZS = 47-32 - 13.75" (11) hourly change in Dec + = Granwich Man-moon - May 14, 8h 42 m (12)

8-42 35". 69 " (13)" N. Dec = 18°-40'-35"4 \
1'-99;67 (13)

1''-42 m 1,7

60 673 Strue dec. 18°-41'-36".07 When (14)

1-00"; 693 True dec. 11°-18'-23".927 = P80

fomp. Lat. = 48°-36'-30" = = \$20

1. 8= 83°-43'-33'.63 -- (14)  $|_{12} S = 93^{\circ} - 43^{\circ} - 33^{\circ}, 63^{\circ} - - (16)$   $|_{12} S = p_{2} - 35^{\circ} - 7^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 35^{\circ} - 7^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$   $|_{12} S = p_{2} - 25^{\circ} - 3^{\circ}, 63^{\circ} - (19)$ Log. Din (1,5-pz) = 9.75-9805-" (81) (30), 3-17-15-9. Eggtime 3-53,79

(31) 11 8 - 42 - 45 h. Change = 1,005

3-5-3,79

3-5-3,79 " Dilles-pB) = 9.332508 11 (22) An every. In ps. = 0.023537 11 (23) (32) 1, 4/1 + - true 29 of true 3'-5-8.798 005 8-42-45 ere ,00855 8 1-38 57.2-4 (33) " " " in Dz = 0.124819 " (24) dog(sin\_1)2 = 19.240729 " [25-1 lug. siss = 9.620364 Error = 3<sup>m</sup> 08.8 "(34) 12b = 24-39-28 " (27)

Match is too fast by 1, 35)  $p = 49^{\circ}-18^{\circ} = 56^{\circ} = 15^{\circ} = 24$ Ans. 8m - 08'8, see " Lient f. Reynolds - Respectfull, Submitted.

Assist. Dref. Dhilosophy Conference U.8.M. (26/ Watch 3 8 - 42 -

Mest Points N. 4 May 14. 1853 a.O. Howard Ender U. D. M.A Sulntion of the Broblem to dermin the error of a mean solar time prese.