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October 2017

## **Bible Quotations**

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## **Recommended Citation**

"Bible Quotations" (2017). *Manuscripts and Addresses*. 17. https://dh.howard.edu/ajc\_addresses/17

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2. "Herity Day willow, except ye converted & become as Whosoever Prerefor shall humble himself as this little child the same is greatest in the kingdom of Heaven, & whoso shall receive one such little child in my name, receiveth me. But whoso shall offend one of these little ones which believe in me it were better for him that a millstone were hanged about his neck & that he were drowned in the depth of the sea." Thoughalt love the Lord thy sod with all thy heart. & with all they sould with all they mind. This is the first. I great commandment. & the second is like unto it. Thoughout love thy neighbor as thyself He willing to justify himself said dord, who is my neighbor. & sons ans wering said. A certain man went down from fernsalem to tericho, & fell among thieves, which stripped hiter of his raiment & wounded him & departed, leaving him half dead. Fred by chance there came down a certain priest that way: withen he saw him, he passed by on the And likewise a Levike, when he was at the place, came glooked on him & passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: I when he saw him he had compassing on him,

3. Whent to him, & bound up his wounds froming in oil & wine, & set him on his own beast & brought him to an im, & took care of him. "And on The morrow when he departed, he took out two pence, & gave them to the host would unto him, Take care of him; whatsoever thoughendess more, when tome again, will repay thee. Mich now of these three, thinkest thon, was neighbor ando him that fell among the thieves? The said He shat shewed merey on him. Then said feous muto him, To vdo thow likewise" My brethren have not the faith of one Lord Jesus Christ, She Lord of Glory, with respect of persons, For if there come unto your assembly a man with a gold ring, in goodly apparel, There come in also a poor man in vile raiment; If ye have respect to him that we arethethe gain doshing, vsay unto ring dit thou here in a good place; Vsay to the poor stand thon there, or sit here under my footstool: are ye not Then partial in yourselves?" I ge fulfil the royal law according to the scripture Thou chall love thy neightor as thyself, ye do well: Dut if ye have respect to persons ye commitsing convicted by the law-as For whosoever shall keef the whole law- wyet

Then teher opened his month veaid: of a truth Sperceive that God is no respecter of persons; but mevery nation, he that feareth bin Tworkedh righteons ness is accepted with him! Us many of you as have been bastised into Christ have put on Christ. There is neither how nor Treek there is neither bond nor free, there is meither male nor female: for ye are all one in Christ Jesus." Have fut on the new man which is renewed inknowledge after the image of him that, created him: There there is neither Treck nor few circumcision nor uncircumcision, Garbaria Scythian, bond nor free: but thrist is all simall? I be seech thee for my son Onesimus, whom Thave begotten in my bonds. whom I have sent. again thoughere seceive him. not nowas a servant but above a servant a brother Leoved precistly to me, but how much more undo thee both in the lesh Windhedord! I thou count metherefore a hartner, weceive him as myself. If he hath wronged thee or oweth aught put that on mine account In ill. repay it." Then shall the king say unto them on his right hand lome ze blessed of my Father, inherit the kingdom frefared for you from the foundation of the world.

Yor Iwas an hungered wye jave me meat. Iwas thirsty & ye gave me drink; I was a Stranger Lyetook me in naked ky clothed me. was sick vye visited me; Iwas in prison ye came unto me. Then shall the righteous answer himpaying; Lord when paw we thee an hungered led tree? or thursty I gave thee drink then saw-we thee a Stranger V took free in, or naked & clothed thee! or when saw we three sick or in prison & came unto thee, The ling shall answer & say unto them masmuch as ye have done it unto one of the least of these my brethren, ye have done it muto me. Then shall he say noto them on the left hand Depart Trom me ye ensedinto everlasting fire, prepared for the devil & For Iwas an hungered & ge gave me no meatin was thingly vige gave me no drink: Iwas a stranger vige took me not in. O Moorland-Spingarn Research Center Moorland-Spingarn Research Center