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Washington, D. C., 188 .

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or tried to reference to Spiritualist's
 dogmatism to prove a Theosophic
 Coundrum - not because spirit
 ualism is not a potent factor in
 the religious world for it is, ^{H.P.B.} Madame
 B declares ^{it to} a legitimate forum
 ne under earth or Western environ-
 ment of ^{the} Theosophical philosophy,
 but because one remembers feels
 more satisfaction when trying to
 give a ~~proper~~ answer to Theosophi-
 cal questions by using the tools
 placed in our hands by the ven-
 erated ^{H.P.} founder of the Theosophic
 doctrine

The seeming weak point in the
Armor of Theosophy, as 1st when the
Spirit monad seems to descend into the
1st body, animal body, it favors of chance
this bustling not speak or jostling with others
for a fleshy body when the law as sum-
mated for the growth of the body dur-
ing gestation periods is as consistent as any
other part of the theosophic doctrine &
in confirmation with the facts of phys-
ical science.