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Anna Julia Cooper Address Accepting Her Diploma From the Sorbonne, University of Paris

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Monahou no race, no individual in an clime or at any time cantle claire to civilization as its own creation or invention or exclusive personal possession the impulse of humanity toward social progress is like the movements in the currents of a great water system, beating ever onward toward Hoeter aity the ocean, the at one time or another there may be little foods or eddies of stagnant What illas that have also the she are en back to of separation the onward sweep of the mighty toottathar sprager stresseer and actuality than the age demands cannot, must not O Made the sealing almitted searching her by firth to civilization as part of the human flooting. This Eighthoughthis essent time contestable being based on the solidarity rundemable value & inalienable right of wery individual.

Civilization has been likened to a divine torch that passes with the alphabet of selfexpression from race to race & from age to age, Thoenicians passed it to Greeks, Greeks to Romans, Homans to the barbarian forebears of the modern world. But who gave it to the Phoenicians, Twho to him & who to him; no one knows. The beginnings of things as always throuded in mystery, of the guess of one is as good as another The Greek myth has it that Rometheus stole the spark from Heaven, paying the fensity or his andacity in the service of man by deathless torture in an immortality offaire The might however does not intimate that Prometheus repented of his daring deed. Suffering is not seldom the reward for service, eveniso the privileger of bashing the can't humanity along its toilsome journey is too precious to head the gost Research Center Hall the nations that have borne

the Forch in the van quard of human en lightenment, none, it seems to me, can dain à more liberal agiait, a more cosmopolitar good will in the reality of its fraternity egnality struce liberty than the one buton we offer a tribute of gratifude tonight, Splendid Big-hearted, suffering but glorious France, In no land or country whether of the past or present time, is the marvelous culture of the nation so fully & so freely broad cast for the enlighten ment of the enjoyment of all peoples & tribes & kindreds that on earth do dwell. I sat not long ago in Salle des Etrangers at the Hotel de Ville waiting with others to secure the carte d'identité required of all who containflater spenisting an extended time in Paris, Twas struck by the concourse a mothey crowder Europe, asia, lyfrica, Mothe linearies South limerica, & as this otream of humanity

filed at the call of a minuter stast the different clerks charged with examining their passforts, thorough an file fedigo see respected Lucios E amazed at the end to find the individual Cost was just tem frances a lettle less thank half a dollar, Here literally it may be said: Whosoeverwill, bethim come, bethin that is athirst come - yea, let him come & partake freely of the knowledge, the inspiration the achievements & the glory of French culture Afranch Guiligatigatin Research Tros Tyringque mihi nullo discrimine agetur' Kformyself of Imay be pardoned one personal word on anoceasion so provocative of pride & Vain glory, I can say honestly & truttifully that my only aim is that always been to tase the torch of Imay to a grouf too long exploited for the light. Thave never made capital of my race never asked a concession or claimed a gratuity. Noron the other hand have I ever

denied full ridensification to the every handicaf vevery limitation that the Theatereald trip to aparto me maxice band imposes. My epitath may be written today in the simple praise of the Master for another nameless one: She hath done what she could" Durely no deeper joy can come to any one than the pure pleasure of this moment in the expression of appreciation on the part of the community in which the best service Moray Godas bean gine nesther Carranage my favorite licero: Nothing dumb can delight ne-Task no memorial in bronge There is nothing the striving for but the esteem of just men founded on a pincere efforts serve to the best of ones formers in the advancement one's day & generation I take at your hands, therefore this difloma, not as a symbol of cold intellectual ours in my achievement of the ortonal furthe the warmfulsing heart throbs of a peoples satisfaction in my humble efforts to serve them: Center With all my heart, I thank you ... Center