

May 2018

Proctor, Hugh H. Rev.

Follow this and additional works at: http://dh.howard.edu/og_circulars

Recommended Citation

"Proctor, Hugh H. Rev." (2018). *Circulars, Pamphlets, Programs, Invitations, Flyers, Newsletters, Playbill & Broadsides*. 5.
http://dh.howard.edu/og_circulars/5

This Book is brought to you for free and open access by the OG Series at Digital Howard @ Howard University. It has been accepted for inclusion in Circulars, Pamphlets, Programs, Invitations, Flyers, Newsletters, Playbill & Broadsides by an authorized administrator of Digital Howard @ Howard University. For more information, please contact lopez.matthews@howard.edu.

PROCTOR! PROCTOR! PROCTOR!

A NEGRO PREACHER TURNS TRAITOR To The Race, By Slandering Them

In A Damaging Article on the Race, Given to the White Press
THIS TRAITOR WILL BE ASKED TO ATTEND



REV. H. H. PROCTOR

A Big Public Mass Meeting AND TELL WHY, ON

Tuesday Evening, March 18, 1930, ⁸ O'CLOCK SHARP

KISMET TEMPLE

Herkimer Street, near Nostrand Avenue (1 Block from Fulton St.)

Brooklyn, N. Y.

This attack was made upon our race by the REV. HENRY HUGH PROCTOR, Pastor Nazarene Congregational Church. This is not Rev Proctor's first time and he MUST be stopped. If you have any respect for the black men who spilled their blood on scores of battlefields be present.

Proctor, the Judas of the Colored people in Brooklyn

A statement from Rev. Proctor's article which appeared in the Brooklyn Times, March 1, 1930: "The Colored folk go into white homes as domestic servants. And they carry their disease and crime with them."

WORSE THAN REV. BLACKSHEAR

This statement is worse than any ever uttered by the Rev. Blackshear, who did not want any Colored people in his Church. No enemy of the Colored race, even in the prejudiced South, has ever been so vicious.

Rev. Proctor has offended and damaged the reputation of the Colored men and women whose wives and mothers and children go out to earn an honest livelihood by employment in the homes of white people by having made his statement general.

NIGHT LIFE BUGABOO SCARE FOR MERCENARY GAIN

Rev. Proctor attempts to frighten the white people by declaring that a vicious night life is threatening the Colored population. He speaks of night clubs, speakeasies and cabarets as though the Colored people are the principal owners and supporters of such places.

NO MORE WEST INDIANS TO COME TO BROOKLYN-(they have bad effect on the population)

The following statement appeared in the Brooklyn Times, March 3, 1930: — "Dr. Proctor in a recent statement deplored the influx of Colored people from Harlem and the West Indies in to Brooklyn as having a bad effect on both Colored and white population."

Colored people may lose jobs.

This outrageous attack will not only keep people from getting work or employment, but it may be the means of hundreds losing the jobs they now have.

Is it right to fight Proctor?

If we fought white men whose utterance was mild compared to Rev. Proctor's, why shouldn't we fight Proctor's statements which are far more damaging.

The speakers at this mass meeting will include white and colored, ministers from various denominations, bishops, fraternal and political leaders and professional men.

RAIN OR SHINE,

EVERYBODY WELCOME.

ADMISSION FREE, Except Silver Offering at the Door